



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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**BPPE Annual Report for 2015 - Institution****Tracking Number:** 2016112870945**Report for Year:** 2015**Institution Name:** College of Southern California**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 192801**Street Address (Physical Location):** 2975 WILSHIRE BLVD STE 210**City:** LOS ANGELES**State:** California**Zip Code:** 90010**Check all that apply to this institution:****For profit institution:****Sole Proprietor:** Sole Proprietor**Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 0**Number of Satellite Locations:** 0**Is this institution current with all assessments to the Student Tuition Recovery Fund?:**

yes

**Is this institution current on Annual Fees?: yes**

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval: no**

**If you answered yes to the question above, please identify the accrediting agency:**

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no**

**What is the total amount of Title IV funds received by your institution in 2015?: 0**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2015?: 0**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?: 0**

**Is your institution on the California Eligible Training Provider List (ETPL)?: no**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?: no**

**What is the total amount of WIOA funds received by your institution in 2015?: 0**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs? no**

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2015 that was derived from public funding: 0**

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution: 0**

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was: 0**

**Total number of students enrolled at this institution: 95**

**Number of Doctorate Degrees Offered: 0**

**Number of Students enrolled in Doctorate level programs at this Institution: 0**

**Number of Master Degrees Offered: 0**

**Number of Students enrolled in Master level programs at this institution: 0**

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 2**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 95**

**Institution's website: collegesc.com**

**Performance Fact Sheet:**

**2015 Catalog:**

**Annual Report:**



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**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112881113**Report for Year:** 2015**Institution Code:** 192801**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** DiplomaCertificate**If Other, please specify:****Degree/Program Title:** DiplomaCertificate**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:****Name of Program (e.g. Business Administration, Massage, etc.):** Property and Casualty  
Prelicensing**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 345**Number of Students Who Began the Program:** 40**Students Available for Graduation:** 40**On-time Graduates:** 40**Completion Rate:** 100**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

#### **PLACEMENT**

**Graduates Available for Employment: 40**

**Graduates Employed in the Field: 28**

**Placement Rate: 70**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 28**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

#### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Property & Casualty Agent and Broker**

**Name of Exam: Property & Casualty Agent and broker**

**Number of Graduates Taking Exam: 37**

**Number Who Passed the Exam: 21**

**Number Who Failed the Exam: 16**

**Passage Rate: 57**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: PSI from California Dept of Insurance**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** Property & Casualty Agent and Broker

**Name of Exam:** Property & Casualty Agent and Broker

**Number of Graduates Taking Exam:** 34

**Number Who Passed the Exam:** 13

**Number Who Failed the Exam:** 21

**Passage Rate:** 21

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:** PSI from California Dept of Insurance

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 40

**Graduates Employed in the Field:** 28

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 2016112882631

**Report for Year:** 2015

**Institution Code:** 192801

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Life Prelicensing

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 345

**Number of Students Who Began the Program:** 55

**Students Available for Graduation:** 55

**On-time Graduates:** 55

**Completion Rate:** 100

**150% Completion Rate:** 0



**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

## **PLACEMENT**

**Graduates Available for Employment: 55**

**Graduates Employed in the Field: 46**

**Placement Rate: 84**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 46**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

## **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: Life Agent**

**Name of Exam: Life Agent**

**Number of Graduates Taking Exam: 55**

**Number Who Passed the Exam: 31**

**Number Who Failed the Exam: 24**

**Passage Rate: 56**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency: PSI from California Dept of Insurance**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** Life Agent

**Name of Exam:** Life Agent

**Number of Graduates Taking Exam:** 56

**Number Who Passed the Exam:** 34

**Number Who Failed the Exam:** 22

**Passage Rate:** 61

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:** PSI from California Dept of Insurance

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 55

**Graduates Employed in the Field:** 46

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112884047**Report for Year:** 2015**Institution Code:** 192801**INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE  
INSTITUTION****Degree/Program Level:** Other**If Other, please specify:** Test Preparation**Degree/Program Title:** Other**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was  
chosen, please specify:** Test Preparation**Name of Program (e.g. Business Administration, Massage, etc.):** Series 6 and 63**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 630**Number of Students Who Began the Program:** 0**Students Available for Graduation:** 0**On-time Graduates:** 0**Completion Rate:** 0**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

## **PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

## **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: FINRA Series 6**

**Name of Exam: FINRA Series6**

**Number of Graduates Taking Exam: 0**

**Number Who Passed the Exam: 0**

**Number Who Failed the Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** FINRA Series6

**Name of Exam:** FINRA Series 6

**Number of Graduates Taking Exam:** 0

**Number Who Passed the Exam:** 0

**Number Who Failed the Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



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**BPPE Annual Report for 2015 – Programs****Tracking Number:** 2016112884626**Report for Year:** 2015**Institution Code:** 192801**INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION****Degree/Program Level:** Other**If Other, please specify:** Test Preparation**Degree/Program Title:** Other**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:** Test Preparation**Name of Program (e.g. Business Administration, Massage, etc.):** Series 7and 63**Number of Degrees or Diplomas Awarded:** 0**Total Charges for this program (Report whole dollars only):** \$ 995**Number of Students Who Began the Program:** 0**Students Available for Graduation:** 0**On-time Graduates:** 0**Completion Rate:** 0**150% Completion Rate:** 0



**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

### **PLACEMENT**

**Graduates Available for Employment: 0**

**Graduates Employed in the Field: 0**

**Placement Rate: 0**

**Graduates employed in the field 20 to 29 hours per week: 0**

**Graduates employed in the field at least 30 hours per week: 0**

**Indicate the number of graduates employed:**

**Single position in field:**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed:**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

### **EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?: yes**

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY): 2014**

**Name of the licensing entity that licenses this field: FINRA Seris 7**

**Name of Exam: FINRA Series 7**

**Number of Graduates Taking Exam: 0**

**Number Who Passed the Exam: 0**

**Number Who Failed the Exam: 0**

**Passage Rate: 0**

**Is this data from the licensing agency that administered the exam?: yes**

**Name of Agency:**

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** FINRA Series 7

**Name of Exam:** FINRA Series 7

**Number of Graduates Taking Exam:** 0

**Number Who Passed the Exam:** 0

**Number Who Failed the Exam:** 0

**Passage Rate:** 0

**Is this data from the licensing agency that administered the exam?:** yes

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 0

**Graduates Employed in the Field:** 0

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**